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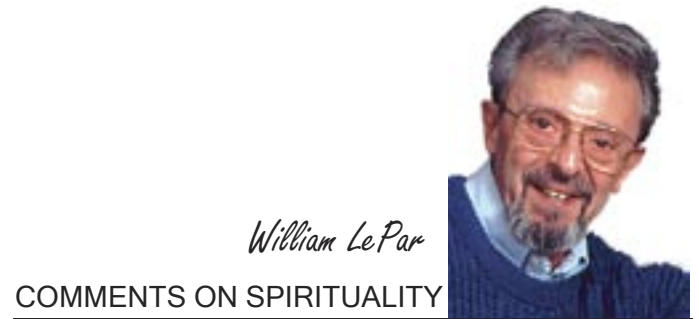
The Newsletter of the *SOL* Association for Research
Volume 41 No. 1

Spring 2024

Blame for the Crucifixion

You really cannot blame anyone for the crucifixion of Christ. I have heard a lot of people make remarks such as, “Those dirty Jews killed Christ.” Now these words are supposed to be coming from good Christians or those who profess to be good Christians? Look at it this way, if it had not been for those “dirty old Jews” there wouldn’t be any Christians. They would not have had the opportunity. Once I heard a friend of mine, who is a deacon in his church, we started talking about the Jewish people, and I expressed my opinion that I was thankful that the Jewish people made the decision that they made concerning the killing of Christ. My friend became quite excited and said, “How can you say that you are happy with them crucifying Christ?”

They killed your God.” I replied, “Yes, but if it would not have been for their love and understanding of God’s plan, you would not have Christ and you would not be a Christian. We should all appreciate their decisions and how they allowed themselves to be used in God’s plan.” The overall plan for the Jewish people is in the Bible but in the form of bits and pieces here and there. Probably the biggest portion of that plan for the Jewish people will be found in the Book of Revelation. They have fulfilled the important part of the plan. From now on it is a gradual moving into the second phase. It was because of their actions that the Messiah was ushered into the world. If they had accepted Christ, the “Gentile” people would have been denied the op-



William LePar

COMMENTS ON SPIRITUALITY

Editor’s Note—This article is an excerpt from the transcriptions of William LePar’s Bible study classes that discussed the Gospel of John. All the interpretations have been collected into a series of seven books under the title *The Eagle Soars; The Gospel of John*.

portunity. In the future you will see a massive number of Jews accept Christ as the Messiah. It will be some time yet before that happens. The Jewish people have a significant part to play yet in God’s plan. Once that is fulfilled, they are going to accept Christianity. That is when all true Christians will unite, because as time goes on, we begin to see the vague outline of the division that John refers to in the first 18 verses in the prologue where there will be two sides, the light and the

dark. Right now, the Jewish people are definitely in the middle, and that is because they are performing a vital function in God’s Divine plan. They are working on it now. Just as they were responsible for ushering in the Messiah, they will be responsible for ushering in a new heaven and new earth. Once this “in between” time is over with, then they will go over to Christianity and that is when you will have the definite lines drawn.

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Even if you were to disbelieve the Divine plan and take it out of the picture, the Jewish people did not kill Christ. The Jewish people were the followers of Christ. They wanted to make Him king, but it was the Pharisees, the Sanhedrin, the scribes and the lawyers, those were the people that killed Christ. It wasn't the Jewish people. The leaders had Him killed because He was causing the people to realize that they were not worshipping God anymore. They were worshipping a bunch of rules and regulations that kept them under control. The Jewish officials weren't worried about that as much as they were about the possibility of the people rising up, making Christ a physical king. In that sense then, it would disrupt the relationship that the officials had with the Roman occupiers.

The Sanhedrin, the Pharisees, all of the officials, had a very strong link with the Roman officials. They had a very cozy situation. The Jewish leaders grew rich off the suffering and taxes of their own people. The Jewish leaders were in favor with the Roman occupying forces, and they had the people under their thumb. The leaders got favors from both sides. Suddenly, we have this rebel come out of nowhere disturbing their lives. So, in essence, the leaders were more worried about Jesus becoming a physical king than they were about their physical laws being destroyed. That is how they became so corrupted, because they themselves did not obey the laws as closely as they should have, but they were very willing to throw stones at somebody. It kept the people in order. You remember

where they instigated the people to shout for Barabbas' release? The Jewish leaders did not care about the law, because Barabbas

broke every spiritual law that they had.

Jesus was no threat to the Romans. Some people say that the whole life of Christ was a political situation. I say, "Yes and no." If you are going to talk in terms of politics and Christ overthrowing the government, I say, "No." If you are going to talk about a revolution in the sense of a spiritual revolution, I say, "Yes." He was no threat to the Roman Empire. The Sanhedrin thought that He might be. They did not want the average people crowning Him king, because they thought it would cause problems with the Roman occupiers. The second thing that they worried about was that if He was crowned king and there were no problems with the Romans, He may destroy their positions of wealth.

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SOLAR is published quarterly by SOL, a non-profit organization dedicated to research and education on spiritual and metaphysical topics. We encourage you to share your comments and insights with us. All articles are based on the insights and guidance provided by The Council through William Allen LePar.

The Council is a gathering of twelve souls who once occupied physical bodies on earth but who have since forever left the physical world. In their final act of love for humanity, they teach us to regain control of our lives and reunite with our Divine Source.

Send letters to SOL, P.O. Box 8878, Canton, OH 44711.

To email SOL use the "Contact Us" button at www.WilliamLePar.com

Web site at www.WilliamLePar.com

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SOL Activities for 2024

In the first newsletter of the year, we give an update on the activities of the SOL organization. This year we will publish the last book in the series on the Book of John. Transcribing the original recordings has been a ten-year project. The Bible Study classes started in November of 1976 and continued until 1982. In 2013 the SOL Associates decided to make Mr. LePar's work on the Book of John available to the public. Our last publication in the series will cover chapter nine through chapter ten, verses one to twenty-one. It is interesting to note that The Council insisted that all participants in the Bible Study attend John 10:1-21. They felt strongly that everyone should hear Mr. LePar's interpretation of those verses. Upcoming Spiritual Dialogue sessions will feature some of the earliest recordings from Mr. LePar's Bible Study. We thought that this would allow our audience to hear Bill's thoughts on The Book of John as he presented it to those in attendance so many years ago. The Spiritual Dialogues sessions will start the first Saturday in April at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton, Ohio. Hopefully many of you will be able to attend.

We will continue to update the website with quotes from The Council. This year we will begin to offer selections from each of our publications. This will offer everyone the opportunity to read a selection from one of the books each month. The reader will have the chance to read some content before purchasing.

The new Trance Lending Library files for the new year are titled God Part 2, Armageddon

and "This One." The last of the three files listed above contain The Council's direct references to William LePar. When the Trance sessions first began, Mr. LePar objected to their reference of "This One" or "The Body." Bill wanted to know why they used those terms instead of his given name. It seems that The Council knew him in a past life under a different name. They felt that it would be a challenge to future activities to refer to him by the name that they know him as. We feel that you will find their references to Mr. LePar of value.

God Part 2 is a continuation of the series. Here is a small segment from that Library File:

Questioner: After death will we meet Christ? The Council: "You can abide with Christ in all levels [spiritual growth]. He does not contain Himself to a specific level. If you are in the Spirit World or Spirit Level, you would see Christ as you have been taught to see Him. In the Angelic Level, you would see Him as He more actually is. In the Celestial Level, you will KNOW Him more as He actually is. Beyond our level we can only dream of what we will experience."

The file on Armageddon will explain that there are many ways to face that experience in our existence. It does not have to be a universal disaster as some predict. The Council: "Armageddon could be within five years. Now we said it could be within five years. Then again it could be five hundred years. That we must add, but we would suggest that you all take a look at what is going on around you, and we are sure that in your own conscious awareness of the

situation you will begin to see that five hundred years is somewhat of a ridiculous figure. Again, we state it could be within five years. We can say this, the time is very short. And that is why we are here now. We must help establish a place for those who are the children of God so that they will have a place of refuge. You are not playing games with some lowly entity in an area that is just above the earthbound planes. The sooner all of you begin to realize you are dealing with the highest possible source of information other than the Godhead and His Son.

Finally, a note about last year's conference. We were fortunate to have two outstanding guest speakers. Dr. Michael James gave us a lot of information on what acupuncture can do for us and Vince Lisi inspired us with his Ten Rules for Daily Living. I was fortunate to have the opportunity to give a talk on the Holy Family. Now we continue planning for this year's October conference. If anyone has a suggestion for a speaker, please contact us. We are always looking for unique presentations for our attendees.

We wish to thank all of you for your continued support over the



David Ries

The Council's Easter Message

At this time of the year man chooses to celebrate an event that is the crowning glory of all that there is. From the beginning of time the Father gave man a Promise and so it was through all the ages, through all the eternities, God the Father kept His Promise. In that time something less than two thousand years ago, the Father sent His Love, His Divine Love into the physical, into the earth plane creating an actual, living human being, this was Jesus the Christ. And through His years living a life that was done so to make it easy for all to reach a conscious level that is called the Christ Consciousness. His lifestyle is an example that each and every one of you should live. Do not become infatuated with Jesus the man but Jesus the Christ. The Christ or the Love did make its way in and across the earth through the man Jesus, but one must remember that the man Jesus was the creation of the Christ or the Love of the Father. We are not detracting from the man or from Christ, but we are offering an explanation. Do not think less of one or more of the other. As He lived His life, so should you live your life, and His life was led by the Commandment which He gave you all as He gave us, and that is to love one another. Love one another to the point that if you are called upon, if you are called upon, to give up that life, you will gladly, you will gladly. In attempting to do this, in living an imitation of Christ's life with the sincerity in your heart, you will reach perfection. You are not asked to die on a cross. Many times we ask and we state

that you destroy self, that you pick up your cross. We do not mean this in the literal words. We mean this in your day-to-day actions. Do what you must do to live a good life. Do not move away from it. Do not accuse others of your shortcomings. In your places of employment, do not use your positions to raise yourself. Do not use your positions to harass and destroy others for you. In your family by all means do not use your position whether it be a father, a mother, or a child to destroy another member of the



family or to use other members of the family. This is not love, this is selfishness. Remember: this is the time of the year when man has chosen to celebrate the apex of the Christ Consciousness, the completion of the Christ Consciousness. Jesus Christ the God, Jesus Christ the Man did give His life, did suffer the tortures that man applied to Him, the lashes, the spitting, the insults, the carrying of the cross, to die a very humiliating death and then come above it and rise up with a newly created body, one that man's eyes could not quite understand, the perfection of the Christ Consciousness. The same perfection that all of you can obtain to a degree. Some may rise above death, but that will be very few. Know that when you enter death, you enter the new life. Be positive in your existence, so that when you enter the new life, the real life, you have some thread of the Christ Consciousness within you.

At least be able to say to yourself that you have sincerely tried to live a Christ-like life. God the Father promised us a way from the very beginning of eternity, and He has kept His Promise. It is an easy way. Do not be so selfish that you cannot take advantage of the easy way that the Father has given you. Use the Love that He has given you. With this we wish to bless each and every one of you in our own way as God the Father has blessed us and as His Divine Son blesses us, we extend that which they gave us to you as a direct gift not from us but from them using us only as a channel. May the Blessings of the Father and His Son Jesus Christ be upon each and every one of you. Accept this and gain strength from it. Thank you very much. Accept the blessings of this time of year. Celebrate with joy in your heart the risen Christ.

Trance Lending Library Files for 2024

William LePar — “This One” 24-166

The Council never referred to Mr. LePar by his God-given name. They had a reason for that and it is explained in this file. When they did refer to him specifically, it was on many subjects: his reason for volunteering to be the channel for The Council, how the connection works, and the effect on him personally. This man was one of the most important mystics in the history of humankind. Here is an opportunity to learn more about The Council Experience from the inside.

Armageddon No. 24-167

This is one of the most misunderstood topics in the mind of humankind. Let The Council clear the confusion about what it truly is, when it might occur, and most importantly how each of us might face that event. Each of us will face it in some form but not perhaps as many believe. This file is definitely enlightening.

God Part 2— 4-168

God Part 2 begins with the question: Will we meet Christ when we cross over? That interesting question is followed by the question of what we create when we are back in the heavenly realms. The Council talks about the time that they will merge with God. They also tell us how God views each of us now. There is much to learn here.

William LePar on The Council

Near the end of his time as a conduit for insights from the higher realms of awareness, William Allen LePar had been interviewed dozens and dozens of times. Newspaper reporters, magazine writers, radio and television hosts, they all came to tell his story. But none could tell the whole story in depth, and frankly, most only wanted the tantalizing tidbits that would sell more copies or attract more viewers.

The following, however, comes from a series of interviews that were somewhat different. They were conducted as part of a book that presented highlights from the decades of deep trance communications with The Council. (The manuscript was published by SOLAR Press but is currently out of print.)

This was the final question to LePar for that book:

When I posed this simple question to LePar, his demeanor changed. He sat for a moment, quietly, and a softness overcame his appearance. He spoke respectfully, a deep affection obvious in his

tone. He didn't chain smoke, or constantly sip black coffee as was his habit during the other interviews we conducted. And "the radio" never made an appearance.

Highben: "How do you feel about The Council?"

LePar: "I don't know if I could put it into something really simple. I guess the closest thing to something simple is to say that I'm extremely grateful that our paths crossed because they've made life much easier for me. They were able to penetrate my stubbornness and thick-headedness and my belligerent attitude to make me see where life is worth living, particularly if you have principles to live by. If you incorporate godly standards as the benchmarks by which you live your life, life becomes a joyous experience.

"Some of your saddest times are the happiest times when you're talking about the reality of life. Because they offer us an exercise wherein we can see our own internal strengths and our own internal progress towards that ultimate goal of that intimate relationship that we desire with our God. Without The Council constantly reminding me of those principles, I would have long forgotten about them. Because life, if you aren't supported, if you aren't reminded, if you aren't always directed, life can become very hard, and it can become very lonely. But with The Council, they've made it easy. I never feel alone because I know there are those spirits or souls or whatever that have walked this same path, have experienced the same things I do in life and have made it. I feel very comforted in the fact that another human being walked this earth and made it.

"So, to me, if one person can make it, we all can make it. So, in that sense, what has The Council meant to me? It has meant a tremendous amount of encouragement. It stimulated my mind so that I searched out the truth. They excited me into having a deeper understanding of my



own personal religion and the comparison it has with all the other major religions so that I was able to see that we're all talking about the same God. All the same principles that apply to the Christian concept apply to all the other major religions. It is just a matter of the words that we choose to explain those divine principles. Well, if we can get beyond the words and look at what we are really talking about, then there should be no division between religions or no division between people. It should unite us. The only thing that keeps us from really being united is the ego. I'm right and you are wrong.

"But as you begin to understand your relationship with God, you don't look at anything in the 'I'm right and you're wrong' sense. You learn that respect is what is required, respect of the other person's belief and respect in your own belief, respect in your own dignity and the respect you should have in the other person's dignity. There's only one God. I don't care what name we tag onto it, whether we say it is a tree or it's Buddha or what. There is only one God and as long as we understand that, and we respect the human dignity and one's quest for that relationship with God, there should be no division. There should be no separation. There should be a rejoicing in the diversity because it shows the all-encompassing love of God. He looks at the heart, not at the external parts.

"What has The Council meant to me? A tremendous understanding that I probably would not have had and making the walk a lot easier if for no other reason than to know that someone else had to walk the same path and succeeded. It taught me also that the only way we can succeed in life at all levels, whether it is spirituality or in the material sense, is that we must achieve that individuality. We have to break away from the herd mentality that is plaguing and killing our world today, our society. It teaches us to think.

"What more would you want? The Council has never said 'you must believe this; you must believe that.' They offer suggestions and thoughts to ponder. It's a question, it's a search, to seek out. That's a great opportunity. It's a great opportunity for me, but it may not be a great opportunity for anybody else. It all depends on your personality, and what's really in the depths of your heart. Do you really, really want an intimate relationship with your God? If you do, you can have it. But there is a cost for all things. The higher the value of something, the higher the cost. That's a given and you cannot escape it. There is no shortcut to that, there's no bargain basement, no blue light special. The price is the price, and if you're smart enough and you're willing to pay it, hey, you get top drawer quality. Quality unbelievable and you get it guaranteed for eternity. I mean, what more do you want? That's worth any price.

"For me, The Council has been a wonderful friend. They've been a tremendous help. At times they've made my life hard because I wasn't always allowed to have a personal or private life, which I don't like. I like my privacy; I like my personal life. Yet I managed, for the most part, to be in a situation where I controlled my life. I chose how much publicity I wanted. Things fell into place wonderfully for me. I could have enjoyed a great deal of the limelight if you want to put it that way. I just don't like it. You

can't accomplish anything if people are going to look at you as something special because that's just a cop out. 'Well, he's special so we can't be expected to do the same thing he does.' I found out that's an excuse a lot of people use. So, if you keep yourself out of the limelight any more than is necessary, people will look at you as, 'Well, maybe he's special and maybe he's not,' because they're going to judge how special you are by how famous you are. So, knowing that about people, if you keep the awareness of the public to a limit then you're much more apt to get them to take you seriously as far as what you're saying.

"If I just wanted to be famous, it would have been no problem. I had a lot of opportunities. I could have done a lot of major TV shows. But what for? That's not what life is about, that's not what this information is about. It's about helping people every way you can. One of the ways I try to help people is by talking about what The Council has said, doing the trances; then in my private life trying to live all that stuff. It's not easy. Sometimes it's a real bitch, to put it bluntly. Well, when I fall, I will get up immediately and start over again. So, it has given me that internal strength to accept my weaknesses and not give up. It has given me the motivation that when I weaken and fall, I jump right back up and start all over again.

"What has The Council meant to me? Just about everything positive that's helped me on my way to spirituality. I think that sums it up."



Denny Highben

CALENDAR

- May 4, 2024. Spiritual Dialogues at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton, Ohio.
- June 1, 2024. Spiritual Dialogues at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton, Ohio.
- July, 2024. No meeting. Holiday
- August 3, 2024. Spiritual Dialogues at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton.
- September 7, 2024. Spiritual Dialogues at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton.
- October 5, 2024. Spiritual Dialogues at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton.
- October 12, 2024. Universal Being Conference at Dogwood Park, North Canton, Ohio.
- November 2, 2024. Spiritual Dialogues at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton.
- December 7, 2024. Spiritual Dialogues at 7:00 at St. Paul's Episcopal Church, 425 Cleveland Ave. SW, Canton.

For additional information on calendar listings, SOL membership, or books for sale, write to SOL, P.O. Box 8878, Canton, Ohio 44711. Or you may visit our website at www.WilliamLePar.com

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